

Wilmington, Delaware
April 1, 2010

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY

OF WILMINGTON that the Council hereby approves Addendum #2 to Contract #HRLP 01-07 by and between the DELAWARE STATE HOUSING AUTHORITY ("DSHA") and the CITY OF WILMINGTON ("CITY"), a Municipal Corporation of the State of Delaware, acting by and through its Department of Real Estate and Housing, in which the City will continue to administer the DSHA Home Repair Loan Program effective March 2, 2010 through February 29, 2012, a copy of the Memorandum of Agreement being attached hereto and made a part hereof, as Exhibit "A". The Mayor or his designee and the City Clerk are hereby authorized and directed to execute as many copies of said Memorandum of Agreement as may be necessary.

Passed by City Council,
April 1, 2010

ATTEST:


City Clerk

Approved as to form this 25th
day of March, 2010


Assistant City Solicitor

SYNOPSIS: This Resolution approves Addendum #2 to Contract #HRLP 10-17 by and between the Delaware State Housing Authority and the City of Wilmington authorizing the City, through its Department of Real Estate and Housing, to continue to administer the DSHA Home Repair Loan Program through February 29, 2012.

#3350

Sponsor:

Council
Member
Ignudo

Amendment # 2 to Contract # HRLP 01-07

This Amendment # 2 to Contract # HRLP 01-07, by and between City of Wilmington (the "Contractor") and the Delaware State Housing Authority (DSHA), provides that:

THE PARTIES DO MUTUALLY AGREE AS FOLLOWS:

1. Contract # HRLP 01-07 is renewed for two (2) additional years. The new completion date is June 30, 2012.
2. No amendment, modification, or termination of this contract shall be effective unless in writing and duly executed by DSHA.
3. All other terms and conditions of this Contract are operative as originally executed.

IN WITNESS WHEREOF, DSHA and the CONTRACTOR have executed amendment # 2 to Contract No. HRLP 01-07 effective March 2, 2010.

City of Wilmington

CONTRACTOR

By: _____

Title: _____

Attest: _____

Delaware State Housing Authority

By:  _____

Title: Director of Housing Finance

Attest:  _____

Housing Rehabilitation Loan Supervisor